



Church Point Courir De Mardi Gras

1036B East Ebey St.
Church Point, LA 70525

4th Annual Gumbo Cook-Off

Friday, February 17th, 2012

Parc de Depot

Church Point, La 70525

5:30 pm – 9:30 pm

OFFICIAL RULES

1. Entry fee is \$30.00. Minimum of five (5) lbs. of chicken and sausage (COMBINED 5 LBS NOT 5 LBS OF EACH) per entry. Contestants may use other meat such as tasso, gizzards, etc., but will not be included in the mandatory five (5) lbs. of chicken and sausage. Samples may be given away, or sold, and contestants may keep proceeds. Cups and spoons will be provided by the CPMGA. Contestants must check in with Chairman Chris Savoy for assigned cooking areas. Check-ins may begin at 5:00 pm Friday, February 17th, 2012.
2. Contestants may begin cooking at 5:30 pm.
3. All gumbo must be cooked on the festival grounds. **No electricity will be provided, therefore rice must be pre-cooked.**
4. Butane burners, camping stoves, etc., are to be used. No ground fires will be allowed.
5. Samples for the judges will be picked up at 9:00 pm.
6. Contestants will be responsible for keeping their area clean. The CPMGA will not be responsible for items lost or stolen.
7. The CPMGA will provide an area on the fairgrounds for contestants. Contestants may want to bring a 10'X10' canopy, table, signs, chairs, decorations, etc.
8. Awards presentation at 9:30 pm.
9. First, second, and third place plaques will be awarded. **Also a plaque for the best decorated booth will be presented.**
10. **NO ICE CHESTS PLEASE!**



Church Point Courir De Mardi Gras

4th Annual Gumbo Cook-Off

Friday, February 17th, 2012
Park De Depot, Church Point

OFFICIAL ENTRY FORM

Cook Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Sponsored By: _____

Entry Fee- \$30.00

Please make checks payable to *Saddle Tramp Riding Club*

Mail Check and Entry Form to:

Saddle Tramp Riding Club
C/O Chris Savoy
102 Church Blvd
Church Point, LA 70525

Please submit entry form before Thursday February 16th, 2012. This will ensure your reserved area at the Depot.

Cook Signature: _____ Date: _____

Please contact Chris Savoy (337-351-8479) with any questions.

Sponsored by the Saddle Tramp Riding Club